

Kathryn Long - President
Davis Araujo
Daniel Smith
Beth Araujo, Borough Secretary

Patricia Krisch
Patrick Kelly
C. Christine Cooper - Vice-President
Ken Strouse, Supervisor/Maintenance, Zoning & Code Enforcement Officer
Philip Orndorf, Jr., Maintenance, Zoning & Code Enforcement Officer

Dennis Buffington
Ray Hankinson, Mayor
John R. Miller, III, Solicitor

CENTRE HALL BOROUGH COUNCIL
October 14, 2021
MEETING AGENDA
7:00 P.M.

1. CALL TO ORDER -
2. CITIZENS –
3. APPROVAL OF THE SEPTEMBER 9th MINUTES –
4. FINANCIAL STATEMENT - SEPTEMBER -
5. CODE ENFORCEMENT OFFICER’S - PARKING TICKETS REPORT:
 - A. Warnings - 0
 - B. Tickets - 0
6. ZONING / CODE ENFORCEMENT OFFICER’S REPORT:
 - A. Zoning Permits – 0
 - B. CEO – 1
7. STATE OF THE BOROUGH REPORT:
 - A. Traffic Light Quotes Update – A motion to approve
 - B. No Parking Ordinance – update to add portion of manor Road – A motion to approve
 - C. Engineering quote of \$250,000 for stormwater drainage on N. Pennsylvania Avenue
 - D. Water Project Quote for Centre County ARPA Funds – new well into town; upgrading E. Locust Street to N. Hoffer Avenue to W. Ridge Street making loop; and 18 fire hydrants
 - E.
 - F.
 - G.
 - H.
 - I.
 - J.
8. OLD BUSINESS:
 - A. Planning Commission Updates (Davis) – additional verbiage and Public Hearing Date -
 - B. ARPA Funds – uses and reporting
 - C.
 - D.
 - E.

9. NEW BUSINESS:

- A. A motion to approve Resolution 2021-6 – PennDOT Multimodal Transportation Fund grant of \$1,635,000 -
- B. A motion to take down tulip tree on N. Pennsylvania Avenue across from Water Street \$2,000 -
- C. A motion to turn over old building (not on our property) on Crestwood and switch electric service to Bosak – he has been maintaining the building since 2004 – we have been paying the electric \$8-\$10 per month
- D. A motion to approve purchasing hotdogs, buns, napkins, condiments for trick-or-treating for on Saturday, October 30th 6-8pm –
- E. A motion to approve contribution of \$500 to CHFC for children’s Fire Prevention materials -
- F. A motion to approve Application for Water Service at both 146 and 185 Saffron Blvd. -
- G. Real Estate Appeal Hearing – 119 E. Wilson Street

10. CORRESPONDENCE (INCOMING) –

11. MAYOR’S REPORT -

12. SOLICITOR’S REPORT -

13. COMMITTEE CHAIRPERSON REPORTS from meetings they have called:

- A. STREETS - KELLY
- B. WATER - ARAUJO
- C. POLICE - BUFFINGTON
- D. SOLID WASTE AND SIDEWALKS - KRISCH
- E. LIGHTS AND NUISANCE - SMITH
- F. FIRE TAX – LONG/BUFFINGTON
- G. FINANCE – COOPER
- H. TREE – LONG
- I. TRI-MUNICIPAL PARK, INC. – HANKINSON/ARAUJO

14. ADJOURNMENT -

THE NEXT COUNCIL MEETING DATE IS Thursday, November 11, 2021.

BUDGET MEETING IS Monday, October 25, 2021.